

2017 Mike Ward Memorial Swimming & Diving Invitational

Meet Schedule:

Swimming	Diving
Divisions I, II & III	Divisions I, II & III
Saturday, 10-21-17	Saturday, 10-21-17
Amphi High School Pool	Amphi High School Pool
Warm-up 7:30 AM	Warm-up TBD
Coaches Meeting 9:00 AM	Competition TBD
Competition 9:30 AM	

Events: ALL ENTRIES WILL BE SEEDED AS TIMED FINALS. Order of events will be the standard high school events. Girls will swim first.

Entries: Each team may enter a total of four (4) athletes per individual event and one (1) team for each relay event. An individual may be entered in no more than four (4) events. If an individual is entered in four (4) events, two (2) of the four (4) must be a relay. Any swimmer entered in more than two (2) individual events will be removed from the last event entered. Diving entries are unlimited.

By 7:00 PM, Monday, October 17, 2016, teams must compile all entries electronically using Team Manager Software (Team Manager or Team Manager Lite) and e-mail them to mhedwards@msn.com. Entry instructions and instructions for TM can be found at www.swimsaaa.org (click on "High School" at the bottom of the main page). Double check all entries and add all relay names including alternates. Once submitted there are no additions or changes. Be sure to include all divers!

John Tritz (tritzj@vailschooldistrict.org) will organize the dive competition. Dive information will be forwarded in a separate document.

Entry Fee: A flat \$200 per school is includes both boys and girls teams. Please make checks payable to:

Rincon High School
c/o Veronica Dorion
421 N. Arcadia Blvd.
Tucson, AZ 85711

Admission: The event will be free to spectators.

Parking: School buses should enter the Amphi campus via the main entrance off Stone Avenue. Buses that remain on campus should park in the far east end of the main parking lot. Vans and cars may also enter the main parking lot off of Stone Avenue.

Other Information:

- A certified athletic trainer will be available throughout the meet.
- A snack bar will be open.
- Meet programs will be sold for \$1.00 each.
- Questions/concerns please contact Hank Matz at the.hankster@yahoo.com or 520-288-1221